

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                                                                       |
|--------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ONEWORLD BARODA PUBLIC SCHOOL                                                                                                                 |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                                                                                               |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                                                                                               |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KOYALI, SURVEY NO352/B FINAL PLOT NO., 217,TP42(KOYALI) NEAR SHIVAM RESIDENCY, OPP.FOODISTA RESTAURANT,VIL.KOYALI, VADODARA, GUJARAT - 391330 |
| 5      | PRINCIPAL NAME                    | Mrs. Shailja Batra                                                                                                                            |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc., B.Ed.                                                                                                                                  |
| 7      | SCHOOL EMAIL ID                   | oneworld.bps@gmail.com                                                                                                                        |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9227018288                                                                                                                                    |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                            |
|--------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |                                                                                                                                                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://obps.in/wp-content/uploads/2026/09/Trust-Certificate.pdf">https://obps.in/wp-content/uploads/2026/09/Trust-Certificate.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://obps.in/wp-content/uploads/2026/09/Without-NOC.pdf">https://obps.in/wp-content/uploads/2026/09/Without-NOC.pdf</a>             |

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|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://obps.in/wp-content/uploads/2026/09/Recognition.pdf">https://obps.in/wp-content/uploads/2026/09/Recognition.pdf</a>                                                                         |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://obps.in/wp-content/uploads/2026/09/Building.pdf">https://obps.in/wp-content/uploads/2026/09/Building.pdf</a>                                                                               |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://obps.in/wp-content/uploads/2026/09/Fire.pdf">https://obps.in/wp-content/uploads/2026/09/Fire.pdf</a>                                                                                       |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://obps.in/wp-content/uploads/2026/09/DEO.pdf">https://obps.in/wp-content/uploads/2026/09/DEO.pdf</a>                                                                                         |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://obps.in/wp-content/uploads/2026/09/OBPS-Drinking-Water-Testing-Sanitation-Report-1.pdf">https://obps.in/wp-content/uploads/2026/09/OBPS-Drinking-Water-Testing-Sanitation-Report-1.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                          |
|--------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://obps.in/wp-content/uploads/2026/09/Fee.pdf">https://obps.in/wp-content/uploads/2026/09/Fee.pdf</a>           |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://obps.in/wp-content/uploads/2026/09/Academic.pdf">https://obps.in/wp-content/uploads/2026/09/Academic.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://obps.in/wp-content/uploads/2026/09/SMC.pdf">https://obps.in/wp-content/uploads/2026/09/SMC.pdf</a>           |

|   |                                                                      |                                                                                                                           |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://obps.in/wp-content/uploads/2026/09/PTA.pdf">https://obps.in/wp-content/uploads/2026/09/PTA.pdf</a>       |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://obps.in/wp-content/uploads/2026/09/Result.pdf">https://obps.in/wp-content/uploads/2026/09/Result.pdf</a> |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS            |
|--------|--------------------------------------------|--------------------|
| 1      | PRINCIPAL                                  | Mrs. Shailja Batra |
| 2      | TOTAL NO. OF TEACHERS                      | 21                 |
|        | PGT                                        | 9                  |
|        | TGT                                        | 5                  |
|        | PRT                                        | 7                  |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5              |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                  |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 0000 | 00                         | 00                     | 00              | NA      |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 0000 | 00                         | 00                     | 00              | NA      |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 5854                                                                                                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 12 & 47                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 65                                                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 10                                                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 10                                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=Z7XkwtmBJnA">https://www.youtube.com/watch?v=Z7XkwtmBJnA</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME      | DESIGNATION | QUALIFICATION             |
|--------|-------------------|-------------|---------------------------|
| 1      | Manisha Purohit   | NTT         | B.Com /Montessori Diploma |
| 2      | Khyati Khare      | NTT         | B.A/Montessori Diploma    |
| 3      | Ritu Modi         | NTT         | B.COM/NTT                 |
| 4      | Janki Bhatt       | NTT         | M.A/Montessori Diploma    |
| 5      | Lopa Shukla       | NTT         | B.Com/ECC                 |
| 6      | Kavita Siddhpure  | PRT         | B.Com /B.Ed               |
| 7      | Payal Bhatt       | PRT         | B.E/B.Ed                  |
| 8      | Riya Sinha        | PRT         | B.C.A pursuing B.Ed       |
| 9      | Jalpa Kanadiya    | PRT/PGT     | M.Com/B.Ed                |
| 10     | Dhara Gohil       | PRT         | B.Com/B.Ed                |
| 11     | Anuja Shrivastava | PRT/PGT     | M.Com/B.Ed                |

|    |                    |                  |                   |
|----|--------------------|------------------|-------------------|
| 12 | Maithili Gadkari   | PRT              | B.Com/B.Ed        |
| 13 | Bindu Panicker     | PRT              | B.A/ECC           |
| 14 | Nandini Trivedi    | PRT              | M.B.A /B.Ed       |
| 15 | Falguni Pathak     | PRT              | B.Com/ECC         |
| 16 | Smruti Parekh      | PRT              | B.A/B.Ed          |
| 17 | Arti Lakhiya       | PRT              | B.Com/B.Ed        |
| 18 | Vishwa Singh       | PRT              | B.Sc/ECC          |
| 19 | Swati Singh        | PRT              | B.A/Pursuing B.Ed |
| 20 | Manjeeta Rajput    | TGT/PGT          | M.A/B.Ed          |
| 21 | Shrila Chandra     | TGT/PGT          | M.A/B.Ed          |
| 22 | Nayana Sarmukaddam | TGT              | B.A /B.Ed         |
| 23 | Kavita Dave        | TGT              | B.Sc/B.Ed         |
| 24 | Madhubala Singh    | TGT/PGT          | M.A/B.Ed          |
| 25 | Sapna Patel        | Sports Teacher   |                   |
| 26 | Shailja Batra      | Principal        | M.Sc /B.Ed        |
| 27 | Manisha Bhatt      | Special Educator | B.Sc / B.Ed / PGD |